

**SOUTH HARRISON TOWNSHIP RESOLUTION  
AWARDING THE 2016 CONTRACT FOR DOG CENSUS**

**WHEREAS**, the Township Committee of the Township of South Harrison is required to conduct a dog census on a bi-annual basis; and

**WHEREAS**, South Harrison Township would like to conduct the census annually; and

**WHEREAS**, the Society to Protect Animals has submitted the contract for the 2016 Dog Census

**NOW, THEREFORE BE IT RESOLVED**, that the Mayor and the Township Clerk are thereby authorized to sign said contact.

**BE IT FINALLY RESOLVED**, that the contract shall be \$3,500.00, with payment as stipulated in the contract.

TOWNSHIP OF SOUTH HARRISON

\_\_\_\_\_  
James McCall, Mayor

ATTEST:

\_\_\_\_\_  
Nancy E. Kearns, RMC,  
Municipal Clerk

CERTIFICATION

I hereby certify this to be a true copy of a resolution adopted by the Township Committee at the reorganization meeting of the Township of South Harrison held on the 1st day of January 2016.

\_\_\_\_\_  
Nancy E. Kearns, RMC  
Municipal Clerk

INFORMATION ONLY

**CONTRACT FOR DOG CENSUS**

**THIS CONTRACT AND AGREEMENT** is made and entered into this 1<sup>st</sup> day of January 2016 by and between the TOWNSHIP OF SOUTH HARRISON and the SOCIETY TO PROTECT ANIMALS, an incorporated non-profit organization.

1. The Society will canvass the residents on a door-to-door basis, to determine the dog population for that municipality. A flyer will be left at each home stating that a current license must be purchased for each dog in the municipality over the age of seven months.

2. The Society will compare results of the census with the currently issued licenses. The Society will mail warnings to those found in violation, giving them additional time to purchase a license.

3. The Society will issue summons to all dog owners who fail to license dogs on their premises.

4. The Society will appear at Court, if necessary, to present evidence on behalf of the Municipality concerning the alleged violation.

5. The census will commence after February 1 and will be complete on or before September 1, 2015. A copy of the completed census will be sent to the New Jersey Department of Health for their records.

6. The Society will be paid the sum of \$3,500.00 for these services, half of which will be paid on May 1, 2016 and the balance to be paid upon completion.

ATTEST:

\_\_\_\_\_  
Nancy E. Kearns, RMC  
Municipal Clerk

\_\_\_\_\_  
James McCall, Mayor

\_\_\_\_\_  
Shelter Coordinator  
The Society to Protect Animals

INFORMATION ONLY